## **Youth of the Year District Entry Form**

#### 2022-2023 Youth of the Year Theme

Many people have someone whom they admire, whether a parent, sibling, friend, teacher, mentor, etc. Share a story about someone who has greatly impacted your own life and the lives of others. Reflect on the qualities and actions of this person and explain why they have impacted you and your future.

minimum of three (3) Youths of th	level, the club must have recognized a ne Month from which the Youth of the Year was and school for each of the club's Youths of the
Exchange Club of	20
Club President Signature	Club Award Chair or Club Secretary Signature
Club President Name (PRINT)	Club Award Chair or Club Secretary Name (PRINT)
Club President phone number	Club Award Chair or Club Secretary phone number
Club President email	Club Award Chair or Club Secretary email

# Youth of the Year Entry Form



# THE DISTRICT YOUTH OF THE YEAR AWARD OFFICIAL ENTRY FORM

#### **INSTRUCTIONS**

The entry form is divided into five parts: Sections 1 and 2 address the candidate's achievements during five of his/her final six semesters in high school (this information is normally obtained from school records); Sections 3 and 4 are to be prepared by the candidate; and, Section 5 must be filled out in its entirety.

All grading should be based on a five semester period beginning with the sophomore ( $10^{th}$  grade) year and ending with the close of the first semester of the senior ( $12^{th}$  grade) year. Be sure to enter a score for each semester in each appropriate activity column, as well as a total.

#### Section 1a — Activities

Student Government/Class Government - Report on highest office held per group each semester.

Newspaper/Annual School Publication - Report on highest position held per publication each semester.

Musical Organization - "Band" denotes any musical group which is school-sponsored. "Choir" denotes any vocal group which is school-sponsored. "Orchestra" denotes a formal, symphonic musical organization which is school-sponsored, but not included in band activities. "Drum Major/ Majorette" must be part of school-sponsored activity.

Debate Activities - "Winner" denotes any recognized award achieved as an individual, or as a member of a team, in either an inter- or intra-school competition. However, only one such victory may be counted per semester. "Team" denotes any group representing either a high school class or the high school as a whole. If the candidate receives a score as a winner and is part of a team, he/she should also receive credit for team membership.

Stage Production - "Performer" denotes active participation on stage as a member of a theatrical or similar school-sponsored production. "Production Crew" denotes participation in an activity necessary to support a school performance (i.e. stage hand, projectionist, makeup, etc.). Only one performance may be counted per semester.

Athletic Teams, Club Membership - See explanation on entry form.

#### **Section 1b — Community Service Activities**

Community Organization Membership and Volunteer Service Hours - See explanation on entry form.

#### Section 2 - Grades

Grade point average is for semester period beginning with the sophomore (10<sup>th</sup> grade) year and ending with the close of the first semester of the senior (12<sup>th</sup> grade) year. Multiply the student's G.P.A. (using the 4.0 system) by 50 to get the score for Section 2. G.P.A. may not exceed 4.0.

#### Section 3 — Special Achievements/Awards

List 10 special achievements and awards, specifying if local, state, or national. Attach a typewritten paragraph describing most outstanding achievement. This section, which can be awarded up to a maximum of 160 points, will be scored by the national judges.

#### Section 4 — Essay

Follow instructions as indicated on form. The subject of the essay will be announced by a letter from The National Exchange Club. The essay will be scored by the team of national judges, which can award the essay as many as 300 points. The essay should be attached to this form as indicated.

#### Section 5 — Certification/Information Form

Fill out as indicated. Advise candidate that he/she may be contacted by a representative of The National Exchange Club to obtain additional information for publicity purposes.

District Youth of the Year Candidate Submitted by the Exchange Club of						Club #
National Youth of the Year Candidate						
Submitted by the		Di	strict			
	PUNIT	S EARN	JFN			
Section 1a — Activities	I OIIVII					
Student Government/Class Government		<u> Ser</u>	nest	ers	1	
President (4 points)	10	10	11	11	12	
Other Officer (3 points)						
Representative (2 points)				ļ	ļ	
Committee Member (1 point)						20 points max.
Newspaper/Annual School Publication						
Editor (4 points)						
Manager (3 points)						
Staff (2 points)						20 points max.
Musical Organization						
Band (2 points)						
Choir (2 points)						
Orchestra (2 points)						30 points max.
Drum Major/Majorette (2 points)						
Receiving Individual Music Instruction (2 points)						
D.L. Astron						
Debate Activities  Winner (2 paints)						
Winner (2 points) Team Member (1 point)						
ream Member (1 point)						15 points max.
Stage Production						
Performer (2 points)						
Production Crew (1 point)						15 points max.
411 - 77						15 points max.
Athletic Teams		.1		(2)		
Captain or Co-Captain (2 points), Team Member (1 point). Lis	st no m	ore tha	an two	(2) pe	r seme	ster, with points
earned for each. Do not include intramural sports.						
					_	
						20 points max.
Club Membership		\	•		\ <del>-</del> -	-
(Clubs authorized and sponsored by the high school.) Officer (2)	2 points	s), Mei	mber (	1 poin	t). List	no more than
two (2) per semester, with points earned for each.						1
			L			<del>                                     </del>
Section 1a Total						
140 points max.						20 points max.

Community (Including y Officer (2 per (2) per seme	Organization Membership outh groups, religious, and service organizations which points), Member (1 point). List no more than two ester and no more than 20 hours per semester. Of activities performed.		t least	once	a month.) Pr	resident (3 po	pints),
Volunteer Ser	maica Haune					20 point	ts max.
(Such as hos List no more	epital or nursing home service, Salvation Army bell-ring than two (2) activities per semester and no 0 hours per semester.	ging, etc	e.) 1 p	oint fo	or every five (	(5) hours.	
Section 1 40 points max	<b>b Total</b>					20 points	s max.
	<b>2 – Grades</b> Average (on a 4.0 scale) x 50 =						
Section 2 200 points m	<b>Total</b> ax.						
Each nomin talent, etc. T	<b>3 — Personal Achievements/Awar</b> ee should list his/her 10 most outstanding achievement the nominee should select the achievement he/she constten paragraph ( <i>maximum 200 words</i> ). Attach paragrap	ts and a iders to	be th	e most	-		_
Date	Description				Local	State	National

Section	3 Total	
160 points	max.	

## Section 4 - Essay

Each nominee will be responsible for preparing an essay on a subject selected by The National Exchange Club. The essay must be 800–1,200 words. Although grammatical correctness and proper use of accepted rules of composition will be considered, points will be awarded primarily on the basis of the overall impact of the essay. Therefore, logical and clear development, as well as the persuasiveness, are most important. The purpose of the essay is to provide the judges with deeper insight into the character and beliefs of the nominee, and the nominee's ability to clearly communicate with the reader. Based on these impressions, judges may award the essay up to 300 points. Please attach the typewritten essay to this form.

Section 4 Total						
300 points max.	TOTAL 840 points max.					
Section 5 — Certification	and Information Form					
Candidate's name						
	State Zip code					
	Date of birth					
	Phone					
-						
awards and achievements.	nas participated in Section 1 activities, achieved Section 2 grades, and earned Section 3					
Signature of high school official	Signature of parent/guardian					
	the Youth of the Year from among at least three (3) Youth of the Month winners selected by ginning, and is in strict keeping with the rules and regulations of the Youth National Exchange Club.					
Signature of club president	Exchange Club of					